

**THE GREAT BARRINGTON FIRE DISTRICT
PRUDENTIAL COMMITTEE AND BOARD OF PUBLIC WORKS
17 EAST STREET
GREAT BARRINGTON, MASSACHUSETTS 01230
TEL. 413-528-0133 • FAX 413-528-6061**

Walter F. Atwood III
Kenneth Schumacher
Robert G. Hammer
William F. Foster
William M. Brinker



Cynthia J. Ullrich, *District Clerk*
Peter H. Marks, *Superintendent*

**PRUDENTIAL COMMITTEE MEETING
MONDAY, NOVEMBER 4, 2024
6:00 P.M.**

Attend in person: Great Barrington Town Hall 334 Main Street Great Barrington, MA

NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.

1. OPEN MEETING
Welcome and Introductions
2. CALL TO ORDER
3. PRESENTATION AND DISCUSSION OF CURRENT ISSUES:
FY 2025 Tax Classification
4. ADJOURNMENT

**NEXT MEETING
Tuesday, November 5, 2024 at 4:30 P.M.**

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CLERK WHICH MAY BE ISSUED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

Posted Tuesday, October 29, 2024 2:30 PM

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**PRUDENTIAL COMMITTEE MEETING
TUESDAY, NOVEMBER 5, 2024
4:30 P.M.**

Attend in person: Fire District Office 17 East Street Great Barrington, MA

NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.

1. OPEN MEETING
Welcome and Introductions
2. CALL TO ORDER
3. CITIZEN SPEAK TIME
Citizens Speak Time is an opportunity for the Prudential Committee Members to listen to district residents. Topics of particular concern or importance may be placed on a future agenda for discussion. This time is reserved for district residents only, unless otherwise permitted by the chair and speakers are limited to 3 minutes each.
4. REVIEW OF MINUTES – October 15, 2024
5. SUPERINTENDENT’S REPORT – Pete Marks
6. FINANCIAL REPORT – Cynthia Ullrich
Update on delinquent accounts
October 2024 Receivables / Cash Journal
Warrant #16 dated October 18, 2024
Warrant #17 dated October 25, 2024
Warrant #18 dated November 1, 2024
7. PRESENTATION AND DISCUSSION OF CURRENT ISSUES:
Update - Interconnection with Housatonic Water Works Co
Update – New Well /Source
Update - Pumping Station UV
8. OLD BUSINESS
Bulk water filling station
9. NEW BUSINESS
10. ADJOURNMENT

NEXT MEETING

Tuesday, November 19, 2024 at 4:30 P.M.

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CLERK WHICH MAY BE ISSUED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

Posted Thursday, October 10, 2024 3:00 PM